

# M U N C O

Meeting Location:  
Middlesex County Fire Academy  
1001 Fire Academy Drive  
Sayreville, NJ 08872

[Middlesex County Fire Academy](#)

PIZZA WILL BE SERVED

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## Agenda

February 1, 2024

Monthly Meeting

12:00 P. M.

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**Call Meeting to Order:** Chairman Brian Miller

**Pledge of Allegiance:**

**Self-Introductions:**

**Approval of Minutes:** January 2024  
(Posted to MUNCO website for review.)

**Ongoing Business:**

- Finance Officer's Report; Bob LaCosta
- Corresponding Secretary's Report; Dennis Bettler

**New Business:**

- March meeting location?
- Code Question Open Discussion: One per Subcode or an Administrative question.  
Guidelines below:  
*A member asks a question for the group to answer. The group has 3 minutes to come to a consensus. The Chairman will moderate the discussion. The Secretary will keep time. Then we move on to the next question.*

**Old Business:**

**Announcements/Good of the Order**

**Next Meeting:** March 7, 2024 (Location to be determined.)

**Adjourn:**